

LOST PINES GROUNDWATER CONSERVATION DISTRICT

**Board Meeting
Wednesday, July 17, 2024 – 6:00 p.m.
317 E. Hempstead St.
Giddings, TX 78942**

HYBRID IN-PERSON/TELEPHONIC/VIDEO CONFERENCE MEETING

**IN-PERSON AND REMOTE ATTENDANCE OPTIONS
INSTRUCTIONS FOR REMOTE PARTICIPATION ARE ATTACHED**

AGENDA

The subjects to be discussed or considered, upon which any formal actions may be taken, are listed below. Items may or may not be taken in the same order as shown on the meeting notice.

- 1) Call to Order – President Elvis Hernandez
 - a) Establish Quorum
 - b) Welcome and Introductions
 - c) Pledge of Allegiance
 - d) Texas Pledge
- 2) Public Comments – limit 3 minutes each person.
 - a) Non-Agenda Items
 - b) Agenda Items
- 3) Public Hearing:
 - a) Public hearing regarding application by Rambo Materials, LLC for an Operating Permit to withdraw 102 acre-feet of water per year (AFY) to be used for mining purposes.
- 4) Consent Agenda:

Consent agenda items are routine and will be enacted by one motion. There will be no separate discussion or action on these items unless requested by a board director.

 - a) Minutes of the June 19, 2024 regular Board Meeting.
 - b) Financial report through June 30, 2024.
 - c) Invoices received and payments greater than \$5,000.
- 5) Regular Agenda
 - a) Announcements.
 - b) Presentation by LRE Water regarding Colorado River alluvium surface water/groundwater interaction study.
 - c) Discussion and possible action on application by Rambo Materials, LLC for an Operating Permit to withdraw 102 acre-feet of water per year (AFY) to be used for mining purposes.

- d) Presentation by Greg Ellis regarding 2025 legislative priorities.
- e) Discussion of Lost Pines Groundwater Conservation District legislation, related legislation, legal update and/or activities occurring that affect or pertain to the District and groundwater.
- f) Discussion of draft groundwater management zone rules. No action will be taken.
- g) Committee Reports with possible Board discussion. No action will be taken.
 - i. Financial Services Committee
 - ii. Governance Committee
 - iii. Infrastructure Committee
 - iv. Education Outreach Committee
 - v. Management Committee
- h) General Manager's report. No action will be taken.
 - a) New well activity: Form 100 – 16, Form 300 – 0
 - b) Drought Conditions
 - c) GMA 12 Update
 - d) Region K Planning Group
 - e) Compliance Report
 - f) Pending Permits -
 - i) None
 - g) Upcoming meetings
 - i) POSGCD Groundwater Summit July 20th, Caldwell Civics Center
 - ii) GMA 12 July 31st, 10 a.m. POSGCD offices and online
 - iii) Region G August 1st, 10 a.m. BRA offices, Waco TX
 - i) Consideration of future agenda items.
 - j) Discussion, consideration, and possible action on District Board meeting calendar.
 - k) Set date and location of next meeting.
- 6) Executive Session:
 - a) Executive session of the Board pursuant to Tex. Gov't Code section 551.071, or any closed session permitted by law to consult with its attorneys and seek advice regarding the application by Rambo Materials, LLC as described in Item 5c.

Adjourn.

Date: _____

Peggy Campion, Assistant Secretary

Note: The Board may recess into Executive Session to consult with its attorneys regarding any posted matter in which the Board may seek the advice of its attorneys under Government Code 551.071 or for any action on the agenda for which a closed session is permitted by law, and will reconvene in open session for any appropriate action on any matter considered in Executive Session.

Note on Public Comments: The Board will receive comments from the public on any matters within the jurisdiction of the Lost Pines Groundwater Conservation District. However, the Board will not hear public comments related to any contested case hearing or other litigation matter that is subject to a prohibition on ex parte communications (including a contested permitting matter) between the conclusion of the public hearing for such matter and the date the Board considers a proposal for decision or renders a final decision on the matter. The Board will not take action on public comments, but may request that matters addressed during public comments be placed on a future agenda for consideration.

Persons with disabilities who plan to attend the District's agenda and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print, or Braille are requested to contact Peggy Campion, Assistant Secretary, at 512-360-5088 at least two (2) workdays prior to the agenda, so that appropriate arrangements can be made. Persons who desire the assistance of an interpreter in conjunction with their oral presentation at this district agenda are requested to contact Peggy Campion, Assistant Secretary, at 512-360-5088 at least five (5) days prior to the agenda so that appropriate arrangements can be made.

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LOST PINES GROUNDWATER CONSERVATION DISTRICT

**Board Meeting
Wednesday, July 17, 2024 – 6:00 p.m.**

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ACCESSIBLE WEB LINK OR TELEPHONE CONFERENCE CALL**

Information on how to participate in the public meeting remotely is provided below. The agenda for this board meeting immediately precedes these instructions for participation. You can provide written public comment in advance of the meeting to lpgcd@lostpineswater.org or live during the meeting via the web link or conference call number provided below.

INSTRUCTIONS FOR MEETING PARTICIPATION AND ATTENDANCE

Audio and Video Conference Opens at 5:45 PM

The Meeting will begin at 6:00 PM

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1. **Contact the District at 512-360-5088 or lpgcd@lostpineswater.org to register as a speaker during public comment or on any agenda item by 5:00 pm on Monday, October 11th.** Please indicate whether you would like to speak during public comment and/or a specific item on the agenda. Any person participating in the meeting must be recognized and identified by the presiding officer before they speak.

2. Log in to the Zoom video conference *OR* dial in to the conference call using the information below:

Zoom Meeting Link:

<https://us06web.zoom.us/j/84447255482?pwd=RJ5aLDYD0Z4aJqE6Dmp9SJ3zAUUnfID.1>

Meeting ID: 844 4725 5482

Passcode: 877528

Telephone Conference:

Phone Number: +1 346-248-7799 US (Houston)

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Find your local number: <https://us06web.zoom.us/j/84447255482?pwd=RJ5aLDYD0Z4aJqE6Dmp9SJ3zAUUnfID.1>

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Wednesday, July 17, 2024 – 6:00 p.m.
317 E. Hempstead St.
Giddings, TX 78942

FILED

JUL 10 2024 2:29pm

Krista Bartsch
Bastrop County Clerk

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FILED AND RECORDED

JUL 10 2024

2) Public Comments – limit 3 minutes each person.

- a) Non-Agenda Items
- b) Agenda Items



Sharon Blasig
SHARON BLASIG
COUNTY CLERK, LEE COUNTY TEXAS

3) Public Hearing:

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July 10, 2024

Peggy Champion
Peggy Champion, Assistant Secretary

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March 22, 2023

Project No. 11457.005

Lost Pines Groundwater Conservation District
General Manager
908 Loop 230
P.O. Box 1027
Smithville, Texas 78957

Attention: Lost Pines Groundwater Conservation District

Re: Rambo Materials, LLC., John Ramming – Sand & Gravel Mining Facility
Well and Operating Permits – 267 Wilbarger Rd, Bastrop, Texas 78006
Response to Comments

Mr. James Totten,

On behalf of Rambo Materials, LLC. (Rambo) and John Ramming, we are submitting the attached revised well operation permit application and attachments for the property located at 267 Wilbarger Bend Rd, Bastrop, TX 78602. This submittal is in response to comments received from Lost Pines Groundwater Conservation District staff following the submittal of an initial well permit application package on July 25, 2023, as well as an Aquifer Test Report submitted on December 14, 2023. Please note that new and revised information is being presented within this cover letter, as well as the attached supporting documents, to address application review comments made by Lost Pines Groundwater Conservation District staff.

Rambo is currently leasing the subject property from Ramming Land Bastrop LLC (the landowner) and plans to develop a sand & gravel mine on the site (see attached redacted Sand and Gravel Lease Agreement). To aid the operation, Rambo is planning on drawing Alluvium Aquifer groundwater from one location on the property and Hooper Aquifer groundwater from a separate location on the property. Water withdrawn from the two aquifers will be utilized for aggregate washing at the plant, dust control on the roads and pad, and an on-site septic system. The two locations of withdrawal will be one water well and a sump in an open mining pit. The open pit sump (#58 53 9 0063) has already been approved for operation by LPGCD with an authorized withdrawal of 50 acre-ft per year.

The water well permit seeks an annual withdrawal of 102 acre-feet per year, while the existing open pit sump permit allows for an additional withdrawal of 50 acre-feet per year, resulting in a combined withdrawal of 152 acre-feet per year. Most of the water usage will go to aggregate washing at the plant. For the septic system, Rambo is currently permitted with Bastrop County for a 600 G.P.D. ATU Aqua Klear AK600CA. For estimating purposes, a conservative estimate of water usage at 5 days a week for 52 weeks a year: $600 \text{ gal/day} \times 5 \text{ day/week} \times 52 \text{ weeks/year} \times 0.133 \text{ cu. ft/gal} \times 0.000023 \text{ ac/sq. ft}$ gives 0.48 ac-ft per year. It's not expected that the office will be in use every workday during the year. Also, for dust control (estimation), a conservative estimate for water usage may be no rain fall and work 5 days a week and at least five 2,500-gallon

Office P.O. Box 2205 Boerne, TX 78006



Main 830.249.8284 | Fax 830.249.0221

Texas Registered Engineering Firm # F-4524

Texas Registered Geoscience Firm # 50112

westwardenv.com

March 22, 2024

water trucks a day: $5 \times 2,500 \text{ gal/day} \times 5 \text{ day/week} \times 52 \text{ weeks/year} \times 0.133 \text{ cu. ft/gal} \times 0.000023 \text{ ac/sq. ft}$ yields 9.9 ac-ft per year. Again, this assumes no rain during any of the workdays. Based on prior experience operating aggregate washing plants, Rambo estimates that the plant washing operation will require >102 acre-feet per year. However, in accordance with section 9.1(A)(1)(b) of the LPGCD district rules pertaining to wells completed within the Hooper Formation, Rambo is requesting 102 acre-feet per year.

To help conserve water during the plant washing operation, a series of ponds will be constructed for capturing and holding stormwater, water pumped from the well/pit and runoff from the plant. Two of the ponds will work in series. The first (process water pond) will capture runoff from the plant (and stormwater if any) where fines will initially settle. The second pond (freshwater pond) will receive the cleaner water from the first pond and hold it for water to be pulled to the plant. Most of the water withdrawal from the well and pit is expected to happen during the initial stages of the operation to get the ponds filled. Once the freshwater pond begins collecting water, the plant will begin drawing from it for recycling. A stormwater pond will also be located near the plant and any runoff may be reused for the plant to help conserve water.

Under Section 36.001(9)(A), the water requested will be used for mining and industrial purposes, thus meeting the definition of “beneficial purpose”. No water is proposed to be transported from the site, and Rambo will be the end user of the water.

In accordance with section 5.1(B)(11) of the LPGCD district rules, Rambo declares that it will comply with well plugging guidelines and report closure to the TCEQ.

Westward Environmental, Inc. (WESTWARD) serves as the technical representative for Rambo and John Ramming on this project. Please ensure that WESTWARD is copied on all further correspondence. If you have any questions regarding this notification, please contact our office.

Respectfully submitted,

WESTWARD ENVIRONMENTAL, INC.

 3/22/2024



Curt G. Campbell, P.E.
Senior Vice President Engineering & Natural Resources
TX License No. 106851 | TX Firm No. 4524

Attachments:

- 1) Water Well Permit Application (Revised)
- 2) Well Location Exhibit Map (Revised)
- 3) Contract/Survey Exhibit – 204.497-Acre Tract - Olson Surveying, Inc. (New)

Distribution:

Addressee:

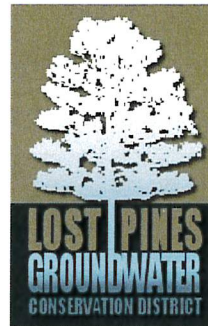
Rambo Materials, LLC. (Mr. John Ramming)
WEI 11457.005

Attachment 1
Water Well Permit Application

- 1) Form 200 Operating/Transportation Permit Application

FORM 200

Operating/Transport Permit Application



For District Use Only:

Application Date
Temporary Permit Number

Return this Form to: LPGCD, PO Box 1027 (908 Loop 230), Smithville, TX 78957
Phone: 512-360-5088 FAX: 512-360-5448 Email: lpgcd@lostpineswater.org

SECTION I – APPLICANT

Name	John Ramming				
Company (if applicable)	Rambo Materials, LLC				
Street (or PO Box)	98 San Jacinto Blvd FSR #1107				
City	Austin	State	TX	Zip	78701
Phone Number (512)	657-7960				

SECTION II – WELL INFORMATION

What aquifer will the well be producing from?	Hooper Formation	
What is the known or proposed total depth of the well?	420	feet
What is the known or proposed screened interval of the well?	Unknown	feet
What is the known or proposed capacity of the well?	300	gpm
Is this Application for an existing well already registered with the LPGCD?	Yes ☒	No ☐
If Yes, what is the Well Number?	Well # 58 53 9 0064	
If No, has a Well Drilling Application (Form 100) or Well Registration Application (Form 300) been submitted?	Yes ☐	No ☐
Well location (use GPS coordinates if known.)	30d 09' 53" N, 97d 25' 03" W	
County that the well is located in:	Bastrop ☒	Lee ☐

SECTION III – WITHDRAWAL AMOUNT REQUESTED

What is the total maximum withdrawal requested? 102 acre-feet/year

Proposed maximum rate at which water will be withdrawn: 300 gpm

Is the Applicant requesting that the withdrawal be aggregated with another well? Yes x No

If Yes, list other wells: Open Mining Pit (On the same property)

SECTION IV – PROPOSED USE

What is the proposed use of water from the well?

 Municipal Supply x Mining Irrigation x Other (describe) Sand and Gravel Operation

List proposed usage of water produced from well and the amount of usage:

Use Sand and Gravel Wash Plant Amount used 102 acre-feet/year

Use Dust Control Amount used 9.9 acre-feet/year

Use On-site Septic Amount used <1 acre-feet/year

SECTION V – TRANSPORT INFORMATION

Will this well be used to export water outside of the LPGCD? Yes No x

If Yes, what is the maximum amount of water proposed to be exported: N/A acre-feet/year

If Yes, location of the use of the water: N/A

SECTION VI – REQUIRED ATTACHMENTS

The following attachments are required with an Operating Permit Application:

 X Location map or property plat showing all registered or permitted wells within 5,000 feet of the proposed location

 X Results of a 36-hour pumping test (if the application is for more than 200 acre-feet/year)

 N/A Statement describing how the amount of water requested addresses an existing or projected need, including when that water supply need is projected to occur.

 X Statement describing how the amount of water requested will be dedicated to a beneficial use.

 X Statement identifying the End User of the requested water or that the End User has not been identified.

 X Applicant's or End User's Water Conservation Plan (if available)

 N/A Applicant's or End User's Drought Contingency Plan (if available)

 X Applicant's or End User's Well Closure Plan or declaration that the applicant will comply with well plugging guidelines and report closure to the TCEQ.

 X Any other information (describe) See attached cover letter and map.

SECTION VII – DECLARATIONS

The Applicant agrees to the following conditions:

 X I agree to avoid waste and achieve water conservation.

 X I agree that reasonable diligence will be used to protect groundwater quality.

 X I agree that well plugging guidelines will be followed at the time of well closure.

Agent: 

Signature of Applicant

3/22/2024

Date

SECTION VIII – AFFIRMATION AND EXECUTION

I certify that all statements and information in this application are true and correct.

Agent: [Signature]
Signature of Applicant

3/22/2024
Date

THE STATE OF TEXAS

COUNTY OF KENDALL

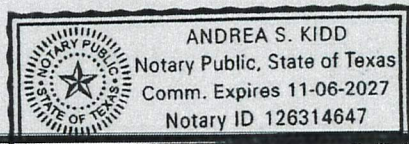
I certify that the following person (s) personally appeared before me on this day, each acknowledging to me that he or she signed this Operating/Transport Permit Application.

Date: 3.22.2024
Andrea S. Kidd
Signature of Notary

ANDREA S. KIDD
Printed Name of Notary

My commission expires: 11-06-2027

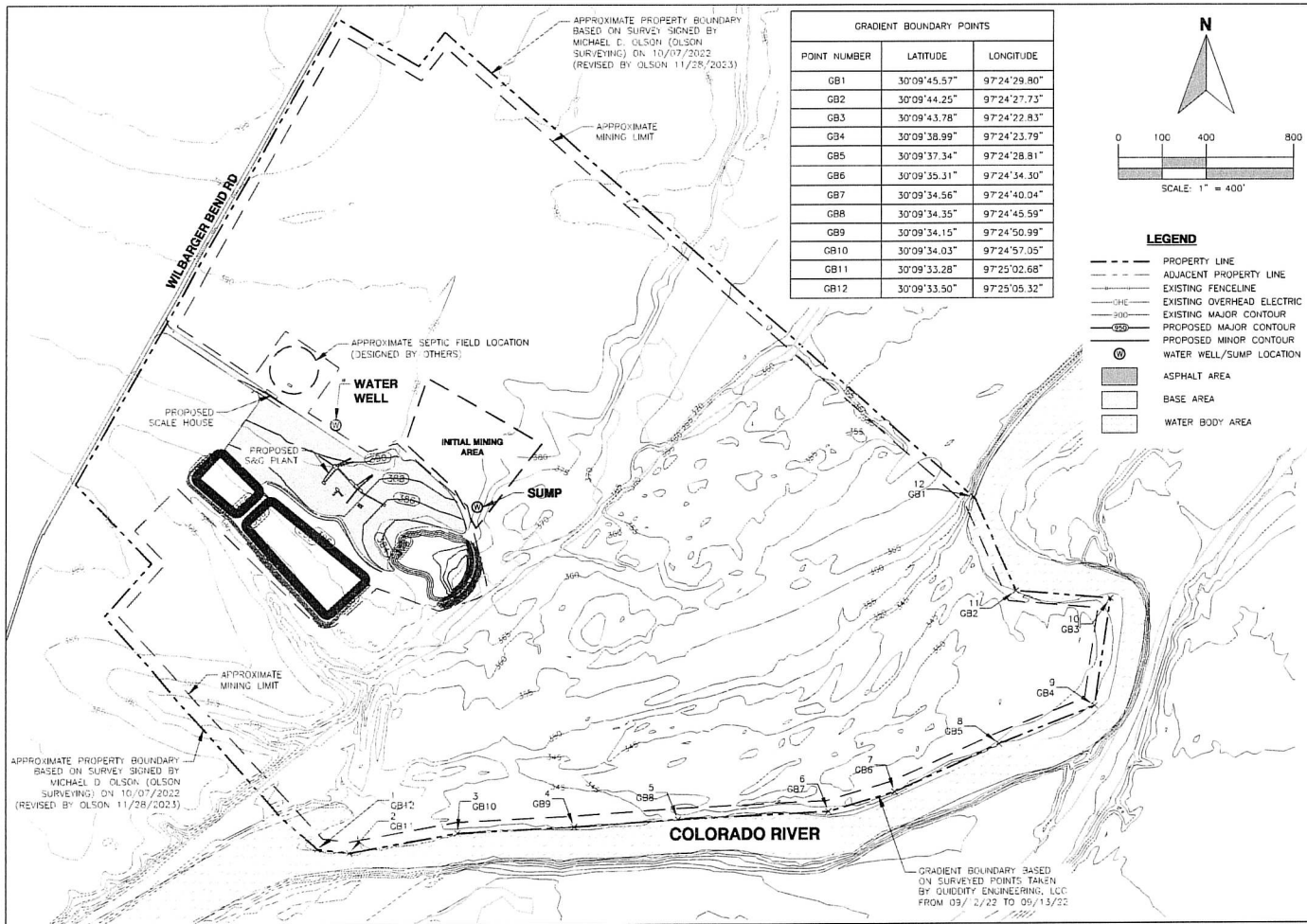
(seal)



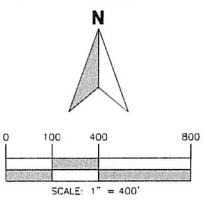
Can be notarized by any Notary of your choice or at the LPGCD Office.

Attachment 2
Map/Exhibit

- 1) Well Location Exhibit Map
- 2) Contract/Survey Exhibit – 204.497-Acre Tract - Olson Surveying, Inc.



GRADIENT BOUNDARY POINTS		
POINT NUMBER	LATITUDE	LONGITUDE
GB1	30°09'45.57"	97°24'29.80"
GB2	30°09'44.25"	97°24'27.73"
GB3	30°09'43.78"	97°24'22.83"
GB4	30°09'38.99"	97°24'23.79"
GB5	30°09'37.34"	97°24'28.81"
GB6	30°09'35.31"	97°24'34.30"
GB7	30°09'34.56"	97°24'40.04"
GB8	30°09'34.35"	97°24'45.59"
GB9	30°09'34.15"	97°24'50.99"
GB10	30°09'34.03"	97°24'57.05"
GB11	30°09'33.28"	97°25'02.68"
GB12	30°09'33.50"	97°25'05.32"



LEGEND

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- EXISTING FENCELINE
- EXISTING OVERHEAD ELECTRIC
- EXISTING MAJOR CONTOUR
- PROPOSED MAJOR CONTOUR
- PROPOSED MINOR CONTOUR
- WATER WELL/SUMP LOCATION
- ASPHALT AREA
- BASE AREA
- WATER BODY AREA

WESTWARD
Environmental Engineering, Natural Resources, Inc.
P.O. Box 2205, Barren, Texas 78006
(817) 336-0000
TXBPE REG. NO. F-4524

1/23/2024

WELL LOCATION EXHIBIT

UPDOD APPLICATION
RAMCO MATERIALS, LLC
287 WILBARGER RD, EASTPORT, TEXAS 78620

REV	DESCRIPTION	BY	DATE

IMAGE	DATE	ISSUE
1/A	03/22/2024	ISSUE

CHECKED BY	DATE
AK	

SCALE	1" =
400'	

JOB NO.	11457.005

SHEET NO. **01** OF 01

SAND AND GRAVEL LEASE
AGREEMENT

This [REDACTED] LEASE AGREEMENT (this "Agreement") is made and entered into effective January 29, 2024, by and between **Ramming Land Bastrop LLC**, a Texas limited liability company ("Lessor"), and **Rambo Materials, LLC**, a Texas limited liability company ("Lessee"), collectively "Parties", and provides as follows:

NOW THEREFORE, in consideration of the covenants and promises contained herein, Lessor agrees to lease to Lessee certain tracts of land being 204.497 acres of land, more or less, out of the JOSIAH WILBARGER SURVEY, ABSTRACT NO. 70, Bastrop County, Texas, being more particularly described by metes and bounds in Exhibit A attached hereto, and incorporated herein by this reference ("Premises") to operate a sand and gravel production and processing plant on the Premises [REDACTED]

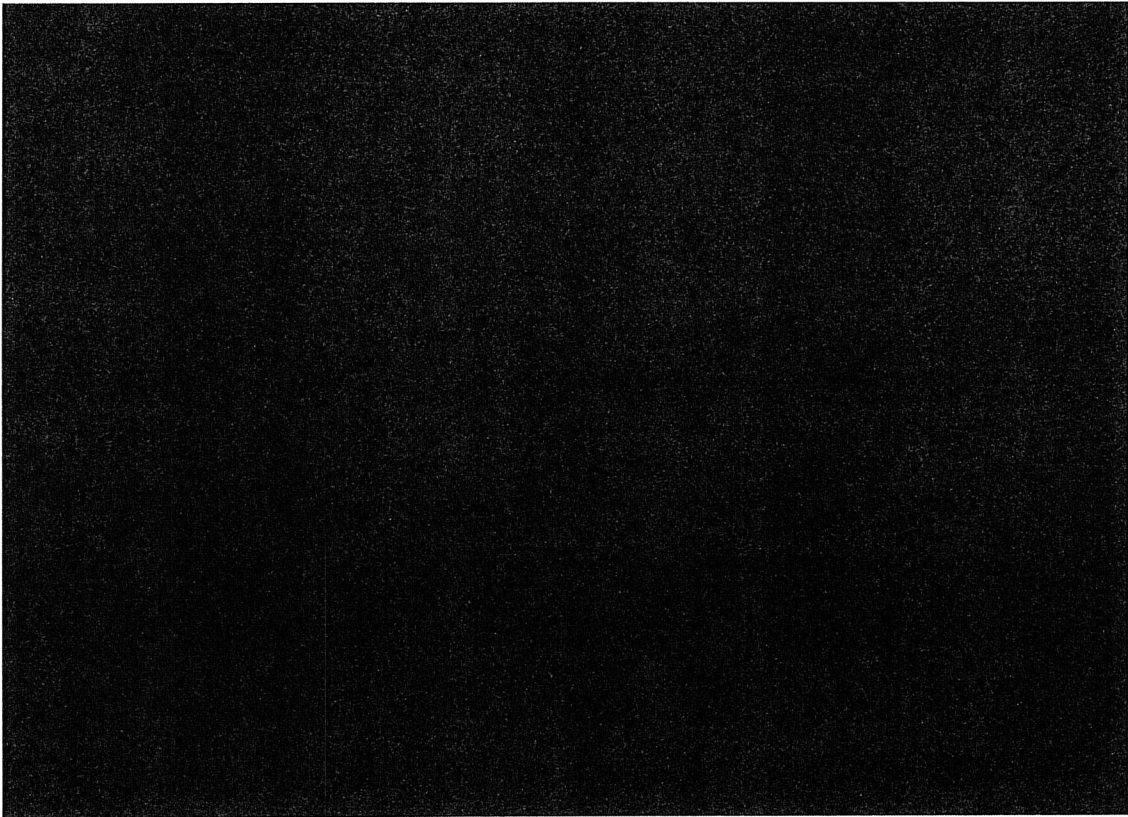
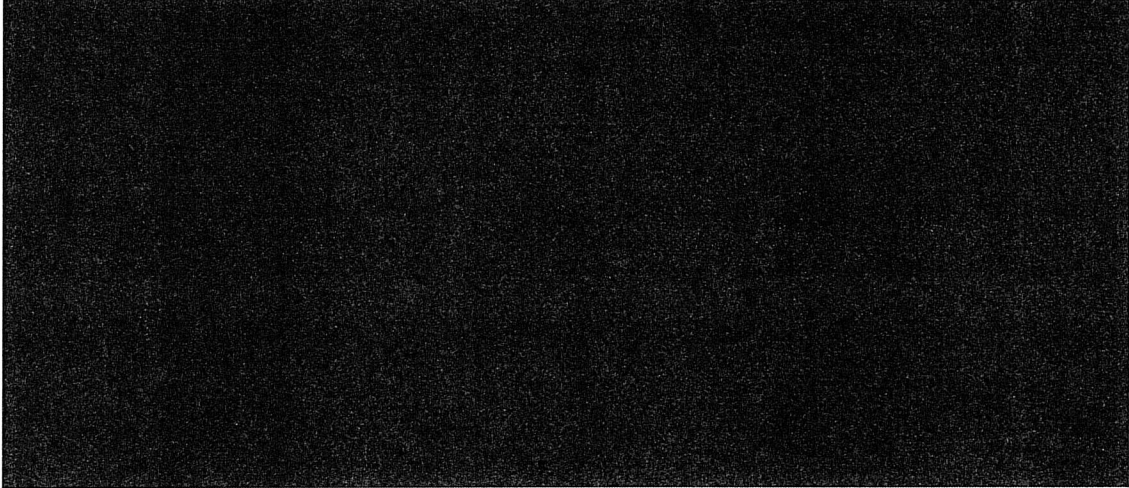
on the following terms and conditions:

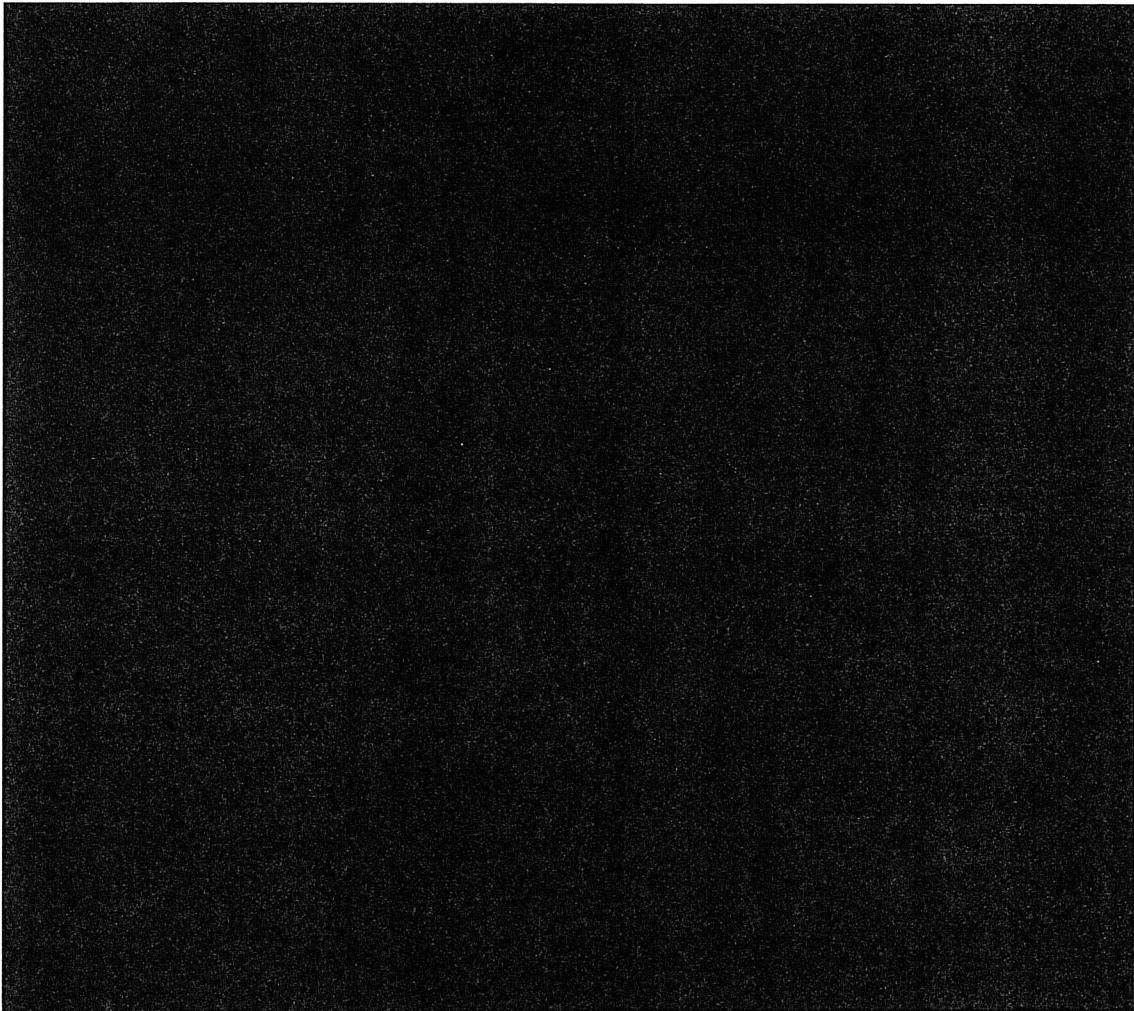
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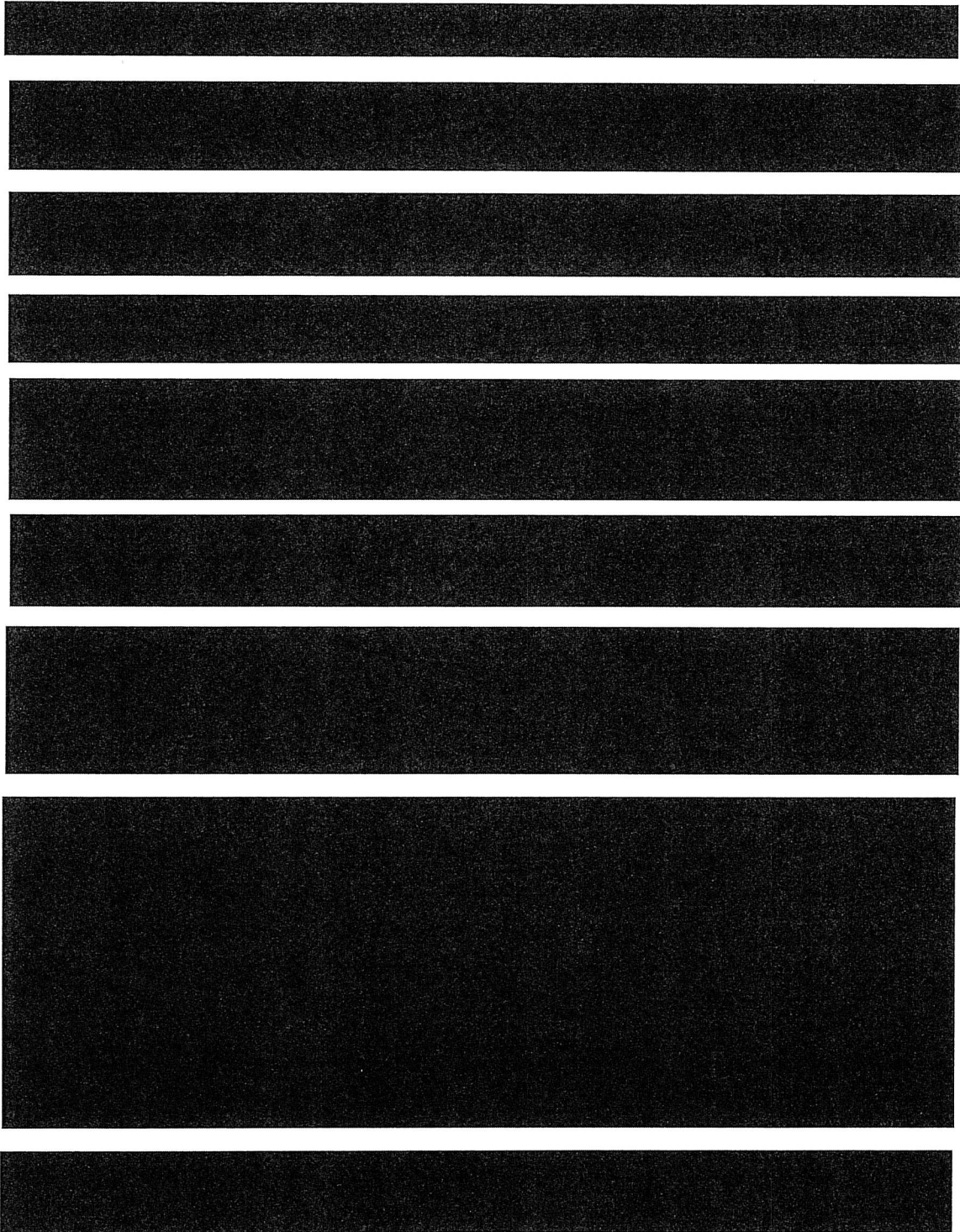
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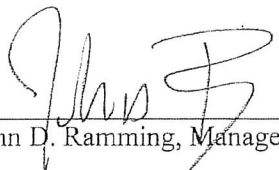


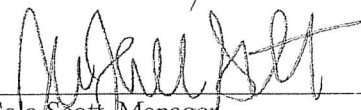


IN WITNESS WHEREOF, the parties have executed this Agreement as of the effective date.

LESSOR:

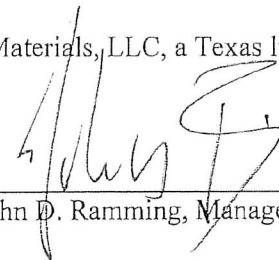
Ramming Land Bastrop, LLC, a Texas limited liability company

By: 
John D. Ramming, Manager

By: 
Cole Scott, Manager

LESSEE:

Rambo Materials, LLC, a Texas limited liability company

By: 
John D. Ramming, Manager

"Exhibit A"

OLSON SURVEYING, Inc.

711 Water Street
Bastrop, Texas 78602
Phone (512)321-5476 Fax (512)303-5476
olsonsurvey@sbcglobal.net

FIELD NOTES FOR A 204.497 ACRE TRACT IN THE JOSIAH WILBARGER SURVEY,
BASTROP COUNTY, TEXAS.

BEING a 204.497 acre tract or parce of land out of and being a part of the Josiah Wilbarger Survey, A-70 in Bastrop County, Texas, and being part of that certain 187 acre tract described as Second Tract in a deed from John Barton to Bruce Barton dated August 20, 1947, recorded in a Volume 123, Page 116, Bastrop County Deed Records and further described in Volume J, Page 417, Bastrop County Deed Records. Herein described tract or parcel of land being more particularly described by metes and bounds as follows:

BEGINNING at a point in the west line of the Colorado River, the southeast corner of Lot 2, FM 969 Ranchettes, a subdivision recorded in Plat Cabinet 3, Page 25A, Plat Records of Bastrop County, the northeast corner of the 187 acre tract, from which a 60D nail found in a fence post bears N 48 deg. 26 min. 48 sec. E, 81.26 feet, for the northeast corner of this tract.

THENCE with the west line of the Colorado River, along the bank, the following calls;

S 47 deg. 15 min. 12 sec. W, 82.55 feet to a point; S 31 deg. 06 min. 23 sec. W, 78.29 feet to a point; S 40 deg. 21 min. 43 sec. W, 197.94 feet to a point; S 37 deg. 26 min. 23 sec. W, 182.94 feet to a point; S 49 deg. 32 min. 17 sec. W, 191.95 feet to a point; S 36 deg. 28 min. 00 sec. W, 195.52 feet to a point; S 35 deg. 24 min. 04 sec. W, 191.99 feet to a point; N 78 deg. 13 min. 10 sec. W, 223.05 feet to a point; S 75 deg. 52 min. 41 sec. W, 178.93 feet to a point; S 72 deg. 33 min. 17 sec. W, 206.76 feet to a point; S 83 deg. 31 min. 33 sec. W, 196.73 feet to a point; S 72 deg. 20 min. 55 sec. W, 195.39 feet to a point; S 75 deg. 47 min. 10 sec. W, 195.20 feet to a point; S 59 deg. 09 min. 59 sec. W, 184.62 feet to a point; N 87 deg. 08 min. 19 sec. W, 213.44 feet to a point; S 76 deg. 59 min. 34 sec. W, 181.05 feet to a point; S 75 deg. 20 min. 23 sec. W, 248.42 feet to a point; S 66 deg. 56 min. 42 sec. W 547.45 feet to a point, the lower northeast corner of the certain 560.847 acre tract described in a deed to Tex Mix Wilbarger Holdings, LLC, recorded in Document No. 202117881, Bastrop County Official Public Records, the southwest corner of this tract.

THENCE with the lower north line of the 560.847 acre tract, the south line of the 187 acre tract, N 41 deg. 11 min. 52 sec. W, at 243.59 feet pass a 1/2 inch iron rod found for reference, in all 1656.46 feet to a 1/2 inch iron found, at the termination of Wilbarger Bend Road, the southwest corner of this tract, from which a 1/2 inch iron rod found, an interior corner of the 560.847 acre tract bears N 43 deg. 10 min. 24 sec. W, 39.17 feet.

THENCE with the east line of Wilbarger Bend Road, the west line of the 187 acre tract, N 29 min. 09 min. 06 sec. E, 3042.96 feet to a 5/8 inch iron rod found, an angle corner of Lot 12, FM 969 Ranchettes, the northwest corner of the 187 acre tract and this tract.

THENCE with the common line of Lot 12, Lot 3, Lot 2 and the 187 acre tract, S 48 deg. 26 min. 48 sec. E, 3702.93 feet to the POINT OF BEGINNING containing 204.497 acres of land.



Michael D. Olson
Reg. Pro. Land Surveyor 5386
Order#221003-Lundgren



Date Created: 10.24.2022

©2022 Olson Surveying, Inc.

**LOST PINES GROUNDWATER CONSERVATION DISTRICT
OPERATING PERMIT**

District Well Number: 58 53 9 0064

Date Permit Approved: _____

Permittee:

Rambo Materials, LLC
Attention: John Ramming
98 San Jacinto Blvd FSR # 1107
Austin, TX 78701

Location of Well: Approximately located at **30d 09' 53" N, 97d 25' 03" W** in Bastrop County, Texas

Permittee is authorized to operate Well # 58 53 9 0064 within the Lost Pines Groundwater Conservation District under the following conditions:

Authorized annual withdrawal: 102 acre-feet per year

Maximum rate of withdrawal: 300 gallons per minute

Aquifer unit: Hooper

Type of water use: Mining, Sand and Gravel Operation

Place of water use: Rambo Materials, LLC Mining Facility Plant Site in Bastrop County

Standard Permit Provisions:

This Operating Permit is granted subject to the District Rules, the orders of the Board, the District Management Plan, and Chapter 36 of the Texas Water Code. In addition to any well-specific permit provisions and special conditions included in this Operating Permit, this Operating Permit includes the following provisions:

(1) This permit is granted in accordance with District Rules, and acceptance of this permit constitutes an acknowledgement and agreement that Permittee will comply

DRAFT PERMIT FOR CONSIDERATION

with the terms, conditions, and limitations set forth in this permit, the District rules, the orders of the Board, and the District Management Plan.

(2) Water withdrawn under the permit must be put to beneficial use at all times, and operation of the permitted well in a wasteful manner is prohibited.

(3) Water produced from the well must be measured using a water measuring device or method approved by the District that is within plus or minus 10% of accuracy.

(4) The well site must be accessible to District representatives for inspection, and permittee agrees to cooperate fully in any reasonable inspection of the well and well site by District representatives.

(5) Permittee will use reasonable diligence to protect groundwater quality.

(6) Permittee will follow well plugging guidelines at the time of well closure.

(7) The application submitted by Permittee, dated March 22, 2024, and its attachments, shall hereby be referred to as “the Application package” and is hereby incorporated in this permit by reference. This permit is hereby granted on the basis of and contingent upon the accuracy of the information provided in that Application package. A finding that false or inaccurate information has been provided is grounds for revocation of the permit.

(8) Violation of the permit’s terms, conditions, requirements, or special provisions, including pumping amounts in excess of authorized withdrawals, may subject the permittee to enforcement action under District Rules.

(9) Whenever the special conditions in the permit are inconsistent with other provisions of the permit or the District Rules, the special condition will prevail.

Special Conditions:

This Operating Permit is granted subject to the following special conditions:

DRAFT PERMIT FOR CONSIDERATION

(1) This permit is issued subject to any future production limits adopted by the District under the District Rules.

(2) Permittee is subject to the District Rules that require that all wells be completed within 100 feet of the location identified on the Application pursuant to which this permit has been issued; provided that the well location complies with the applicable well spacing requirements under the District Rule 8.2.B or any variance granted under Rule 8.3.

(3) Production Fees charged to Permittee under this Permit shall be based upon amounts authorized to be produced under this Permit at the time that Production Fees are due.

(4) Permittee is authorized to aggregate the authorized annual production in this Permit No. 58 53 9 0064 with the authorized annual production in Permit No. 58 53 9 0063 for a total aggregated annual production of 152 acre-feet.

(5) Permittee is required to inform the District within thirty (30) days of any changes in the continuous acreage in the Application package used to support the authorized annual production in this Permit No. 58 53 9 0064. At the same time, Permittee must provide documentation showing the acres owned or controlled by Permittee. If the acreage is reduced, the District's General Manager shall administratively reduce the authorized annual production accordingly based on the applicable production limit adopted in the District Rules. If the acreage is increased, and Permittee seeks to increase the authorized annual production, Permittee is required to seek an amendment to this Permit according to the District's Rules.

Term:

(1) This Operating Permit shall automatically terminate if, within 24 months of the date that the permitted well is completed, the Permittee has not used water from the permitted well for a purpose authorized in the Operating Permit, unless the Permittee requests an extension of time to operate the well as provided in the District Rules.

DRAFT PERMIT FOR CONSIDERATION

(2) This Operating Permit shall be effective for a period of five years from the date the permit is issued, unless terminated, amended, renewed, or revoked as provided in the District Rules.

Acceptance of this permit by the Permittee constitutes acknowledgment and agreement to comply with all of the terms, provisions, conditions, and restrictions stated in the permit and the rules of the Lost Pines Groundwater Conservation District.

ISSUED:

By: _____
Elvis Hernandez, President, Lost Pines
Groundwater Conservation District
Board of Directors
Date: _____

ATTEST:

By: _____
Michael Simmang, Secretary-Treasurer
Board of Directors

Subject to revisions
Lost Pines Groundwater Conservation District

Board of Directors Agenda Minutes

Wednesday, June 19, 2024

The Board of Directors convened an in-person/telephonic/video conference meeting at 6:01 p.m. pursuant to public notice having been given at the Lost Pines Groundwater Conservation District meeting room in Giddings, Texas. The following members of the Board were present: President Elvis Hernandez, Vice-President Kathryn Rogers, Secretary-Treasurer Michael Simmang; Directors: Thomas Arsuffi, Melissa Cole, Herbert Cook, Debra Phillips, Nancci Phillips-Burgess, Sheril Smith and Nick Textor.

Staff members present: Jim Totten, General Manager and Peggy Campion.

Consultants present: Bobby Salehi, Attorney, via Zoom and Vince Clause, Hydrogeologist.

1. President Hernandez called the meeting to order.

a. President Hernandez established a quorum.

b. President Hernandez welcomed the public.

c. The Pledge of Allegiance was recited.

d. The Texas Pledge was recited.

2. *Public Comments.* The Board heard public comment from Alan Gardenhire.

3. *Consent Agenda:*

a. Minutes of the May 14, 2024 regular Board meeting.

b. Financial report through May 31, 2024.

c. Invoices received and payments greater than \$5,000.00.

President Hernandez pulled item c from the consent agenda. President Hernandez explained that an invoice was received after the packet had been posted and wanted the invoice included in item c. Director Smith moved to approve the remainder of the consent agenda. Director Phillips-Burgess seconded the motion, which carried unanimously. Director Cole moved to approve all invoices. Vice-President Rogers seconded the motion, which carried unanimously.

4. *Regular Agenda:*

a. *Announcements.* President Hernandez introduced Claire Marks, the newly hired Education/Outreach coordinator.

b. Discussion, consideration of, and possible action on the District's 2023 annual audit. Rob Gattalia, Singleton, Clark & Company, presented to the Board the District's 2023 audit. Mr. Gattalia answered questions from the Board. Director Smith moved to approve the District's 2023 annual audit. Director Cook seconded the motion, which carried unanimously.

c. Presentation by LRE Water on Lost Pines Groundwater Conservation District's three-dimensional map. Vince Clause, Hydrogeologist with LRE Water presented on the three-dimensional model developed for the District and demonstrated the model. Mr. Clause answered questions from the Board.

d. Discussion of 9 statutory factors that must be considered before Groundwater Management Area 12 votes on the Desired Future Conditions. General Manager Totten presented on the 9 factors that must be considered before the Districts vote on the proposed desired future conditions. Those 9 factors are aquifer uses and conditions, water supply needs and strategies, hydrologic conditions, other environmental impacts, subsidence, socioeconomic impacts, private property rights, feasibility of achieving the DFC, and anything else. General Manager Totten answered questions from the Board.

e. Discussion, consideration of, and possible action on the 2023 Lost Pines Groundwater Conservation District Compliance report. This agenda item was not heard.

f. Discussion, consideration of, and possible action on the purchase of a well camera. Post Oak Savannah GCD has a refurbished well camera for sale. After Board discussion, General Manager Totten was instructed to look into other options for a camera for the District. This agenda item was tabled.

g. Committee Reports with possible Board discussion. No action will be taken.

i. Financial Services Committee. The financial services committee did not meet.

ii. Governance Committee. The governance committee met. Please see attached report.

iii. Infrastructure Committee. The infrastructure committee did not meet but are in the process of getting estimates for signs and painting the building.

iv. Education Outreach Committee. The education outreach committee did not meet. Director Smith reported that the committee had conducted interviews in May and hired Claire Marks as the Education/Outreach coordinator.

v. Management Committee. The management committee met. Please see attached report.

h. General Manager's Report. President Elvis Hernandez recognized General Manager Totten to present the General Manager's report. Please see attached.

i. Consideration of future agenda items. Future items include the LRE Water surface water/groundwater presentation, legislation update from Greg Ellis, 2023 compliance report, the springs initiative and the Rambo Materials hearing.

j. Discussion, consideration, and possible action on District Board meeting calendar. The August meeting date has been moved to August 14, 2024.

k. Set date and location of next meeting. The next meeting of the Board of Directors will be on July 17, 2024, Lost Pines Groundwater Conservation District meeting room, Giddings, Texas.

President Hernandez adjourned the meeting at 8:12 p.m.

Approved:

Elvis Hernandez, President

Michael Simmang, Secretary-Treasurer

LOST PINES GROUNDWATER CONSERVATION DISTRICT
LPGCD **FINANCIAL REPORT 2024**

7/1/2024

FUNDING 4000	2024	2024	JAN FEB MAR APR			
	FUNDING	FEES TO DATE				
4950 Interest Income	\$ -	\$ 103,305.42	\$ 20,131.75	\$ 19,352.69	\$ 21,142.92	\$ 20,773.29
4025 User Fee Funds Req.	\$ 1,688,095.42	\$ 908,662.32	\$ 220,458.41	\$ 137,828.18	\$ 137,852.50	\$ 169,347.51
	\$ -	\$ -				
TOTAL FUNDING MO.		\$ -	\$ 240,590.16	\$ 157,180.87	\$ 158,995.42	\$ 190,120.80
TOT. REVENUE	\$ 1,688,095.42	\$ -				
% OF TOTAL						

EXPENSES		2024		FUNCTION BAL.	JAN	FEB	MAR	APR
		BUDGET						
5000	LABOR							
5001	Staff	\$ 295,586.00	\$ 136,037.86	\$ 159,548.14	\$ 20,465.52	\$ 20,465.52	\$ 20,465.52	\$ 28,543.52
5325.3	401A Match	\$ 24,000.00	\$ 6,013.83	\$ 17,986.17	\$ 1,505.29	\$ 818.62	\$ 943.62	\$ 1,109.06
5325.1	Health Insurance	\$ 35,370.36	\$ 13,755.14	\$ 21,615.22	\$ 1,965.02	\$ 1,965.02	\$ 1,965.02	\$ 1,965.02
8136	Directors Comp.	\$ 50,000.00	\$ 9,750.00	\$ 40,250.00	\$ -	\$ -	\$ 9,750.00	\$ -
5425	FICA	\$ 30,000.00	\$ 10,335.88	\$ 19,664.12	\$ 1,534.12	\$ 1,534.12	\$ 1,534.12	\$ 2,280.02
5430	Veh. Allowance	\$ 8,000.00	\$ 3,600.00	\$ 4,400.00	\$ 600.00	\$ 600.00	\$ 600.00	\$ 600.00
5000 TOTAL		\$ 442,956.36	\$ 179,492.71	\$ 263,463.65	\$ 26,069.95	\$ 25,383.28	\$ 35,258.28	\$ 34,497.62
% OF TOTAL		30%	41%					

EXPENSES 6000 SUPPLIES	FUNCTION BAL.			JAN	FEB	MAR	APR
6570 Office Supplies	\$ 5,000.00	\$ 1,848.92	\$ 3,151.08	\$ 304.90	\$ 1,015.03	\$ 263.54	\$ 149.26
6626 Postage	\$ 5,000.00	\$ 487.05	\$ 4,512.95	\$ -	\$ 92.68	\$ 120.19	\$ 89.14
6106 Computers / Software	\$ 7,500.00	\$ 1,736.23	\$ 5,763.77	\$ 313.80	\$ 249.95	\$ 249.95	\$ 422.63
6571 E/O Program	\$ 5,000.00	\$ -	\$ 5,000.00				
6000 TOTAL	\$ 22,500.00	\$ 4,072.20	\$ 18,427.80	\$ 618.70	\$ 1,357.66	\$ 633.68	\$ 661.03
% OF TOTAL	2%	18%					

EXPENSES 7000 PROF. SERVICES	FUNCTION BAL.			JAN	FEB	MAR	APR
7200 SCADA Tech. Services	\$ 50,000.00	\$ -	\$ 50,000.00	\$ -			
7315 Hydro/Geologist	\$ 250,000.00	\$ 50,598.66	\$ 199,401.34	\$ 34,320.75	\$ 5,081.11	\$ 1,300.00	\$ 4,396.80
7450 Legal	\$ 500,000.00	\$ 128,070.56	\$ 371,929.44	\$ 31,532.28	\$ 36,506.49	\$ 18,263.20	\$ 29,475.71
7270 Governmental Relations.	\$ 30,000.00	\$ 17,500.00	\$ 12,500.00	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00
7500 Special Proj./Water Test	\$ 15,000.00	\$ 120.00	\$ 14,880.00	\$ -	\$ -	\$ -	\$ 120.00
Subsidence Study	\$ -						\$ -
7501 Conservation / Education	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
7040 IT Management	\$ 12,000.00	\$ 7,092.00	\$ 4,908.00	\$ 7,092.00			
7036 Audit Expense	\$ 16,000.00	\$ 8,800.00	\$ 16,000.00	\$ -	\$ -	\$ -	\$ 8,800.00
7000 TOTAL	\$ 873,000.00	\$ 212,181.22	\$ 704,906.38	\$ 75,445.03	\$ -	\$ 22,063.20	\$ 45,292.51
% OF TOTAL	59%	24%					

EXPENSES 8000 OPERATING EXP.	FUNCTION BAL.			JAN	FEB	MAR	APR
8344.1 Auto Insurance	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8344.2 Directors Liability	\$ 8,000.00	\$ 600.00	\$ 7,400.00	\$ 150.00	\$ -	\$ 450.00	\$ -
8100 Cleaning/Lawn Services	\$ 1,500.00	\$ 1,320.00	\$ 180.00	\$ -	\$ 95.00	\$ 390.00	\$ 305.00
8601 Payroll Processing Fees	\$ 3,000.00	\$ 1,237.77	\$ 1,762.23	\$ 280.02	\$ 186.68	\$ 186.68	\$ 211.03
8768 Telephone	\$ 7,500.00	\$ 2,249.05	\$ 5,250.95	\$ 538.04	\$ 341.07	\$ 272.55	\$ 362.27
8006 Legal Notice	\$ 9,000.00	\$ 1,639.52	\$ 7,360.48	\$ 25.00	\$ 100.00	\$ 25.00	\$ 1,414.52
8795 Travel	\$ 1,500.00	\$ -	\$ 1,500.00	\$ -	\$ -		\$ -
8795.2 meals	\$ 3,000.00	\$ 64.33	\$ 2,935.67	\$ -	\$ -	\$ 64.33	\$ -
8795.1 lodging	\$ 3,500.00	\$ 1,897.36	\$ 1,602.64	\$ -	\$ -	\$ 1,897.36	\$ -
8795.3 mileage reimbursment	\$ 10,000.00	\$ 1,700.40	\$ 8,299.60	\$ -	\$ -	\$ 1,416.93	\$ -
8690 registration fees	\$ 6,000.00	\$ 3,615.00	\$ 2,385.00	\$ 2,350.00	\$ -	\$ 1,265.00	\$ -
8790 training fees	\$ 2,000.00	\$ -	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -
8156 Dues/Subscriptions	\$ 3,000.00	\$ 41.00	\$ 2,959.00	\$ -	\$ -	\$ 41.00	\$ -
8694 Rental				\$ -	\$ -	\$ -	\$ -
8694.1 office equipment	\$ 6,000.00	\$ 2,815.79	\$ 3,184.21	\$ 894.64	\$ 357.25	\$ 411.21	\$ 384.23
8694.2 office furniture	\$ 5,000.00	\$ 1,359.36	\$ 3,640.64	\$ 920.05	\$ -	\$ -	\$ 439.31
8694.3 building	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8694.4 venue	\$ 8,000.00	\$ 2,150.00	\$ 5,850.00	\$ -	\$ -	\$ -	\$ -
6840 utilities	\$ 6,000.00	\$ 1,259.26	\$ 4,740.74	\$ 413.62	\$ 185.30	\$ 98.50	\$ 85.26
8696 repairs	\$ 7,500.00	\$ 4,555.00	\$ 2,945.00	\$ 855.00	\$ 1,315.00	\$ 1,770.00	\$ 590.00
8900 Property/Monitoring wells	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -
Contingency	\$ 47,139.00	\$ -	\$ 47,139.00	\$ -	\$ -		\$ -
8400 Mitigation Fund	\$ -	\$ 105,642.71	\$ (105,642.71)	\$ -	\$ 69,403.71	\$ 10,089.00	\$ -
8600 Website	\$ 12,000.00	\$ 12,718.07	\$ (718.07)	\$ -		\$ -	\$ -
8000 TOTAL	\$ 149,639.00	\$ 144,864.62	\$ 4,774.38	\$ 6,426.37	\$ 71,984.01	\$ 18,377.56	\$ 3,791.62
% OF TOTAL	10%	97%					

9000 DEBT SERVICE							
9000 TOTAL							
% OF TOTAL							
TOT. BY MO.	\$ 496,523.15			\$ 108,560.05	\$ 98,724.95	\$ 76,332.72	\$ 84,242.78

TOT. ALL FUNCT. \$ 1,488,095.36

LOST PINES GROUNDWATER CONSERVATION DISTRICT
FINANCIAL REPORT 2024

Operating Fund Balance
\$278,767.67
TexPool Fund
\$4,634,249.94

MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	\$4,913,017.61
\$ 21,904.77	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
\$ 137,828.21	\$ 105,347.51	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
\$ 159,732.98	\$ 105,347.51	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	

MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
\$ 20,465.52	\$ 25,632.26	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 818.62	\$ 818.62	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 1,965.02	\$ 1,965.02	\$ 1,965.02	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 1,534.12	\$ 1,919.38		\$ -	\$ -	\$ -	\$ -	\$ -
\$ 600.00	\$ 600.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 25,383.28	\$ 30,935.28	\$ 1,965.02	\$ -	\$ -	\$ -	\$ -	\$ -

\$ 99.80	\$ 16.39	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 185.04	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 249.95	\$ 249.95	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 534.79	\$ 266.34	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ 5,500.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 12,292.88	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 14,792.88	\$ 8,000.00	\$ 2,500.00	\$ -	\$ -	\$ -	\$ -	\$ -

\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 175.00	\$ 355.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 186.68	\$ 186.68	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 484.05	\$ 251.07	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 75.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
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\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ 283.47	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 384.23	\$ 384.23	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 2,150.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 248.44	\$ 228.14	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 25.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -		\$ -		\$ -	\$ -		
\$ 26,150.00			\$ -	\$ -	\$ -	\$ -	\$ -
	\$ 12,718.07		\$ -				
\$ 29,878.40	\$ 14,406.66	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

\$ 70,589.35	\$ 53,608.28	\$ 4,465.02	\$ -	\$ -	\$ -	\$ -	\$ -
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Lost Pines Groundwater Conservation District

7/9/2024 9:18 AM

Register: 1010 · Checking - First National Bank

From 06/01/2024 through 06/30/2024

Sorted by: Date and Order Entered

Date	Number	Payee	Account	Memo	Payment	C	Deposit	Balance
06/03/2024			2280 · Customer Depo...	Deposit			200.00	604,415.52
06/03/2024		Bastrop County WCI...	1200 · Accounts Recei...				337.54	604,753.06
06/03/2024	8301	City of Giddings	8000 · Operating Expe...	utilities	228.14			604,524.92
06/03/2024		Hunters Crossing	1200 · Accounts Recei...				210.06	604,734.98
06/05/2024			2225 · Payroll Liabilities		3,223.12			601,511.86
06/05/2024			5000 · Labor:5325 · E...		409.31			601,102.55
06/05/2024			5000 · Labor:5325 · E...		882.21			600,220.34
06/05/2024		Peggy Campion	5000 · Labor:5025 · G...	DD	2,222.43			597,997.91
06/05/2024		Dana Goertz	5000 · Labor:5025 · G...	DD	1,905.65			596,092.26
06/05/2024		Claire Marks	5000 · Labor:5025 · G...	DD	2,157.39			593,934.87
06/05/2024		James Totten	5000 · Labor:5025 · G...	DD	3,184.20			590,750.67
06/05/2024		Lee County WSC	1200 · Accounts Recei...				4,180.00	594,930.67
06/06/2024	8303	Melissa Namken	8000 · Operating Expe...	Office Cleaning	130.00			594,800.67
06/06/2024		Aqua Water Supply ...	1200 · Accounts Recei...				37,379.65	632,180.32
06/06/2024		Recharge Water LP	1200 · Accounts Recei...				26,125.00	658,305.32
06/10/2024	8304	Graybar Financial Se...	8000 · Operating Expe...	Inv. 16589168	233.52			658,071.80
06/10/2024		City of Bastrop	1200 · Accounts Recei...				13,655.02	671,726.82
06/10/2024		Manville WSC	1200 · Accounts Recei...				13,525.44	685,252.26
06/10/2024		Lincoln WSC	1200 · Accounts Recei...				496.38	685,748.64
06/10/2024			8000 · Operating Expe...		93.34			685,655.30
06/11/2024	8305	Civicplus	8600 · Website	Inv. 306817	150.00			685,505.30
06/11/2024	8306	Larry Bittner	8000 · Operating Expe...	lawn care	95.00			685,410.30
06/12/2024		LCRA	1200 · Accounts Recei...				6,792.50	692,202.80
06/12/2024		LCRA	1200 · Accounts Recei...				8,360.00	700,562.80
06/14/2024			8000 · Operating Expe...			X		700,562.80
06/14/2024			8000 · Operating Expe...			X		700,562.80
06/17/2024			2280 · Customer Depo...	Deposit			2,600.00	703,162.80
06/17/2024		City of Lexington	1200 · Accounts Recei...				1,410.75	704,573.55
06/17/2024		GateHouse	1200 · Accounts Recei...				19,332.50	723,906.05
06/17/2024	8307	G and C Printing and...	8000 · Operating Expe...	Inv. GC 122858	16.39			723,889.66
06/17/2024		Bastrop County WCI...	1200 · Accounts Recei...				1,798.45	725,688.11
06/17/2024		City of Giddings	1200 · Accounts Recei...				3,971.00	729,659.11
06/17/2024	8308	Sharp Business Syste...	8000 · Operating Expe...	Inv. 82721323	384.23			729,274.88
06/17/2024	8309	A T & T Mobility	8000 · Operating Expe...	Acct. 2870224...	229.87			729,045.01
06/17/2024	8310	Spectrum VoIP	8000 · Operating Expe...	Inv. 373126	21.20			729,023.81
06/20/2024	8311	Melissa Namken	8000 · Operating Expe...		130.00			728,893.81
06/20/2024	8312	GM Ellis Law Firm	7000 · Professional Ser...	July	2,500.00			726,393.81
06/20/2024	8313	Civicplus	8600 · Website	Inv. 298342	12,568.07			713,825.74
06/20/2024	8314	Half Associates, Inc.	7000 · Professional Ser...	Inv. 10121450	5,500.00			708,325.74
06/20/2024	8315	ZochNet	8000 · Operating Expe...	Inv. 482668	249.95			708,075.79

Lost Pines Groundwater Conservation District

7/9/2024 9:18 AM

Register: 1010 · Checking - First National Bank

From 06/01/2024 through 06/30/2024

Sorted by: Date and Order Entered

Date	Number	Payee	Account	Memo	Payment C	Deposit	Balance
06/20/2024	8316	Graves Dougherty H...	7000 · Professional Ser...	Inv. 2070925, ...	12,292.88		695,782.91
06/20/2024			2225 · Payroll Liabilities		3,296.18		692,486.73
06/20/2024			5000 · Labor:5325 · E...		409.31		692,077.42
06/20/2024			5000 · Labor:5325 · E...		550.11		691,527.31
06/20/2024		Peggy Campion	5000 · Labor:5025 · G...	DD	2,481.45		689,045.86
06/20/2024		Dana Goertz	5000 · Labor:5025 · G...	DD	1,905.65		687,140.21
06/20/2024		Claire Marks	5000 · Labor:5025 · G...	DD	2,157.33		684,982.88
06/20/2024		James Totten	5000 · Labor:5025 · G...	DD	3,184.20		681,798.68
06/21/2024			1032 · TexPool [split]		400,000.00		281,798.68
06/21/2024			1032 · TexPool [split]		15.00		281,783.68
06/21/2024		Bastrop County WCI...	1200 · Accounts Recei...			337.54	282,121.22
06/24/2024	8317	TX Health Benefits P...	5000 · Labor:5325 · E...	Inv PLOSTPI1...	2,976.74		279,144.48
06/24/2024			8000 · Operating Expe...		93.34		279,051.14
06/25/2024	8318	Peggy Campion	8000 · Operating Expe...	mileage Jan-June	103.57		278,947.57
06/25/2024	8319	Claire Marks	8000 · Operating Expe...	June Mileage	179.90		278,767.67

Lost Pines Groundwater Conservation District

7/9/2024 9:18 AM

Register: 1032 · TexPool

From 01/01/2024 through 06/30/2024

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment	C	Deposit	Balance
02/13/2024			4000 · Income:4900 · I...	January Interest			18,802.85	4,160,420.85
03/14/2024			4000 · Income:4900 · I...	February Interr...			17,602.20	4,178,023.05
04/15/2024			4000 · Income:4900 · I...	March Interest			18,863.79	4,196,886.84
05/14/2024			4000 · Income:4900 · I...	April Interest			18,331.34	4,215,218.18
06/12/2024			4000 · Income:4900 · I...	May Interest			19,031.76	4,234,249.94
06/21/2024			-split-	Transfer funds ...			400,000.00	4,634,249.94

Well Producers 2024 YTD BASED ON PERMITTED VOLUME																			
PRODUCER & PERMIT TOTAL		January	February	March	April	May	June	July	August	September	October	November	December	YTD TOTALS	ACRE FT	% of TOT. Pmt	% of PERMIT	MO. AVG. AF	
Aqua WSC																			
35,770.0	Gal/1000	282750.376	247395.882	270903.888	275730.056	313183.781	0	0	0	0	0	0	0	139963.963	4288.33	2.91%	12.0%	859.3	
Export vol.		25011.061	19944.499	20062.57	25781.946	29478.412	0	0	0	0	0	0	0	120278.488					
Baastrop Co. WCID #1																			
223.0	Gal/1000	1052	1821.35	1233	1014.6	1493	0	0	0	0	0	0	0	6613.95	20.30	0.01%	6.3%	4.1	
Baastrop Co. WCID #2																			
1,721.0	Gal/1000	10742.789	9733.921	11134.303	11682.091	12460.572	0	0	0	0	0	0	0	55733.876	171.04	0.12%	9.9%	34.2	
City of Baastrop																			
13,067.0	Gal/1000	48778	44904	53767	55465	55536	60024	0	0	0	0	0	0	318474	977.36	0.66%	7.5%	162.9	
City of Elgin																			
6,137.0	Gal/1000	38133	34583	38805	36569	38739	0	0	0	0	0	0	0	187809	578.36	0.39%	9.4%	115.3	
Export vol.		5731	5107	6383	6022	6225	0	0	0	0	0	0	0	29468					
City of Giddings																			
3,800.0	Gal/1000	24525	20825	23671	22474	23465	0	0	0	0	0	0	0	114960	352.80	0.24%	9.3%	70.6	
City of Lexington																			
1,350.0	Gal/1000	5409	4292	5020	4791	5346	0	0	0	0	0	0	0	24858	76.29	0.05%	5.7%	15.3	
City of Smithville																			
3,925.0	Gal/1000	21300	14900	17000	8016	18100	0	0	0	0	0	0	0	79316	243.41	0.16%	6.2%	48.7	
Gatehouse																			
16,500.0	Gal/1000	0													0.00	0.00%	0.0%	0.0	
Export vol.		0												0					
Arlling Ingredients																			
224.0	Gal/1000	5958	4985	5374.4	7061	7061	0	0	0	0	0	0	0	30437.4	93.41	0.08%	41.7%	18.7	
City of Hutto																			
3,380.0	Gal/1000	21332.848	30411.828	26171.584	25436.632	26308.088	29388.08	0	0	0	0	0	0	159059.06	488.13	0.33%	14.5%	81.4	
Export vol.		21332.848	30411.828	26171.584	25436.632	26308.088	29388.08	0	0	0	0	0	0	159059.06					
MD Anderson																			
179.0	Gal/1000	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0.00%	0.0%	0.0	
Manville WSC																			
12,943.0	Gal/1000	46370	43145	58016	50707	44158	0	0	0	0	0	0	0	242394	743.88	0.50%	5.7%	148.8	
Export vol.		45789.334	42228.81	57294.842	50062.433	43399.86	0	0	0	0	0	0	0	238775.279					
Lee Co. WSC																			
4,000.0	Gal/1000	32478.846	26498.116	30153.946	27257.476	30942.02	34805.917	0	0	0	0	0	0	182238.321	559.26	0.38%	14.0%	93.2	
Export vol.	110	4686.1	4350.29	3279.05	3101.18	3072.33	3707.98	0	0	0	0	0	0	22196.93					
Lee Co. FWSD																			
100.0	Gal/1000	703	524	568	657	606	563	0	0	0	0	0	0	3621	11.11	0.01%	11.1%	1.9	
Lincoln WSC																			
475.0	Gal/1000	1989	1834	2007	1909	2012	0	0	0	0	0	0	0	9751	29.92	0.02%	6.3%	6.0	
LCRA LPPP																			
6,600.0	Gal/1000	80530	74930	278626	76568	214814	169636	0	0	0	0	0	0	895104	2746.97	1.88%	42.3%	457.8	
LCRA Griffith																			
8,000.0	Gal/1000	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0.00%	0.0%	0.0	
Hunters Crossing																			
67.0	Gal/1000	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0.00%	0.0%	0.0	
SLR / ALCOA WELLS, info only																			
3,850.0	Gal/1000	79610.9	70140.6	79913	70980	81838	0	0	0	0	0	0	0	382482.5	1173.80	0.80%	30.5%	234.8	
Luminant																			
	(quarterly)																		
	Gal/1000	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0.00%	#DIV/0!	0.0	
Recharge																			
25,000.0	Gal/1000	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0.00%	0.0%	0.0	
Thomas Turfgrass																			
4,000.0	Gal/1000	6013	8906	19719	35147	29283	29208	0	0	0	0	0	0	128276	393.66	0.27%	9.8%	65.6	
Thomas - 6 springs																			
1,800.0	Gal/1000	0	507	756	6476	3805	29242							31786	0.19	0.00%	0.0%	0.0	
Avara Ranch																			
444.0	Gal/1000	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0.00%	0.0%	0.0	
Total Monthly Gallons/1000																			
(Exclude Aqua, recdies (acres))		717673.76	639809.70	923144.10	717920.86	909148.48	343977.00	0.00	0.00	0.00	0.00	0.00	0.00	4093816.81	(excludes aqua, recdies, avara)				
Operating Permit Total AF																			
147,535.0	AF/Y	8.52% YTD PUMPING % OF PERMITTED TOTAL										Acre ft. pumped YTD			12,563.46				
Acre ft. exported YTD																			
1,748.58																			



Sharp Business Systems
14400 THE LAKES BLVD ST 201BLDG C
PFLUGERVILLE TX 78660
USA

Date: 07/02/2024
Customer: 666604

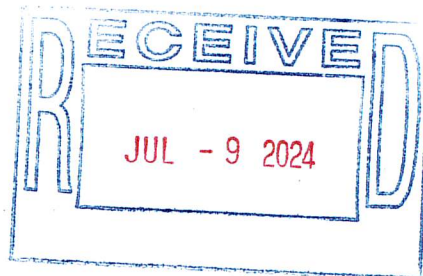
Customer Statement

LOST PINES GROUND WATER CONSV DIST
317 E HEMPSTEAD ST
GIDDINGS TX 78942-3307
USA

DUNS #: 00-181-8012

If there are any questions, please contact your Credit rep:
seamana@sharpsec.com

Document Date	Invoice	Reference	Due Date	Amount	Days Due
04/30/2024	14417669	CASH SALE	06/04/2024	18,754.30	28
06/01/2024	9004865465	9004865465	07/05/2024	51.98	0
Total Amount Due				18,806.28	



1-30 Days	18,754.30
Total Past Due	18,754.30

Remit To:

SHARP ELECTRONICS CORP.
DBA SHARP BUSINESS SYSTEMS
Dept. 1205 , P.O. Box 121205
Dallas, TX 75312-1205

Or Make Payment At:

<https://secure.versapay.com/payables/sharpusa/signup>



PO Box 98, Austin, Texas 78767
(512) 480-5600
accounting@gdhm.com
TIN: 74-2587674

Lost Pines Groundwater Conservation
Jim Totten
P.O. Box 1027
Smithville, TX 78957

June 18, 2024
Invoice No. 2070922

Public Packet

BILLING SUMMARY

For Services Through May 31, 2024

Our File No. A26002.1

RE: General

Total Fees for Professional Services	\$ 10,000.00
Total Reimbursable Costs	<u> \$.00</u>
TOTAL INVOICE AMOUNT	\$ 10,000.00

Lost Pines Groundwater Conservation

June 18, 2024
Invoice No. 2070922

FEES FOR PROFESSIONAL SERVICES

Date	Tkpr	Description	Hours	Rate	Amount
5/01/24	BMS	Attend lost pines governance committee meeting	1.50	375.00	562.50
5/01/24	NJM	Attend Governance Committee meeting;	1.50	400.00	600.00
5/01/24	NJM	Follow up emails after the Governance Committee meeting on proposed agenda items; Follow up with Aqua on monitoring well agreement;	.40	400.00	160.00
5/02/24	BMS	Draft memo regarding conflicts of interests and recusal requirements	1.60	375.00	600.00
5/03/24	NJM	Review and revise the director recusal memo; Provide to B. Salehi to distribute;	.70	400.00	280.00
5/06/24	NJM	Review and comment on Governance Committee meeting minutes;	.30	400.00	120.00
5/06/24	NJM	Review and revise board meeting minutes;	.80	400.00	320.00
5/06/24	NJM	Prepare draft agenda for board meeting; Attention to comments and revisions;	.90	400.00	360.00
5/07/24	NJM	Update call with E. Hernandez;	.50	400.00	200.00
5/08/24	NJM	Call with director to answer questions on the proposed rules;	.30	400.00	120.00
5/10/24	NJM	Status call with E. Hernandez and answer questions regarding potential management zone;	.70	400.00	280.00
5/10/24	NJM	Review LCRA comments on rulemaking;	.50	400.00	200.00
5/13/24	NJM	Review comments from M. Orosco, SLR, and Recharge on rulemaking; Correspond with E. Hernandez regarding same;	.90	400.00	360.00
5/13/24	NJM	Quick review of procurement policy; Provide current procurement policy to B. Salehi to revise;	.30	400.00	120.00
5/13/24	NJM	Answer questions from director related to applicable ethics laws;	.50	400.00	200.00
5/14/24	BMS	Research into issue of fee schedule for rule updates, use of increases in fees for a GCD	.70	375.00	262.50
5/14/24	NJM	Attend public hearing and Board meeting (Includes travel);	3.80	400.00	1,520.00
5/14/24	NJM	Public hearing preparation call with E. Hernandez;	.40	400.00	160.00
5/14/24	NJM	Review GateHouse public comment; Call with B. Salehi regarding his research on same; Amend talking points for public hearing;	.70	400.00	280.00

Date	Tkpr	Description	Hours	Rate	Amount
5/22/24	BMS	Call with J Totten regarding gravel plant permit application-- Rambo materials	.20	375.00	75.00
5/24/24	NJM	Review emails related to management zone creation; Correspond accordingly; Follow up emails to direct research on management zones;	.80	400.00	320.00
5/27/24	NJM	Review email from director related to BVGCD and DFCs; Respond to issues raised in email;	.80	400.00	320.00
5/29/24	DPW	Pull from Westlaw case summaries requested by N. Martin; Research other cases which reference "Desired Future Conditions" and provide all findings to N. Martin;	.40	225.00	90.00
5/29/24	NJM	Review Rambo application; Call with J. Totten regarding Rambo application;	1.30	400.00	520.00

NET FEES FOR PROFESSIONAL SERVICES **\$ 10,000.00**

SUMMARY OF FEES FOR PROFESSIONAL SERVICES

Name	Hours	Rate	Total
Salehi, Bobby M.	4.00	375.00	1,500.00
Williams, Dylan P.	.40	225.00	90.00
Martin, Natasha J.	16.10	400.00	6,440.00
Total	20.50		\$ 8,030.00

TOTAL INVOICE AMOUNT **\$ 10,000.00**

DRAFT RULE FOR REVIEW NOT PROPOSED FOR CONSIDERATION

Rule 9.32. Groundwater Management Zone and Groundwater Management Area Creations

A. Using the best hydrogeologic and other relevant scientific data readily available, the Board may create certain management zones and management areas within the District based on geographically or hydrogeologically defined areas, aquifers, or aquifer subdivisions, in whole or in part, following the procedures in Rule 14.1 or Rule 14.2. Within a management zone, the District may:

- (1) assess water availability;
- (2) authorize total production and make proportional adjustments to permitted withdrawals;
- (3) allow for the transfer of permits; and
- (4) otherwise undertake efforts to manage the groundwater resources in a manner that is consistent with the District Management Plan and that aids in the attainment of all applicable Desired Future Conditions.

B. The District shall attempt to define Groundwater Management Zones and Groundwater Management Areas by geologic strata within the District's boundaries or by geographic delineate Management Zones along boundaries that, to the extent practicable, will promote fairness and efficiency by the District in its management of groundwater and the ability of the public to identify the boundaries based upon land surface features.

[Adopted 11/14/12; effective 1/1/13; amended {DATE}]

{Rule 9.3 Waiver and Variances renumbered to Rule 9.2}

**DRAFT RULE FOR REVIEW
NOT PROPOSED FOR CONSIDERATION**

Rule 9.4. Groundwater Management Zones

(NOTE: This would be an entirely new rule. It would appear underlined in a published proposed rule. It is not underlined for ease of reference.)

One Groundwater Management Zone (GMZ) for each of the aquifers and aquifer formations within the District is hereby created to correspond to the Formation layers from the Central, Queen City, Sparta Groundwater Availability Model (GAM) as defined in Table 1 below.

Groundwater Management Zone	Layer Number	Layer Name	Production Limit (Acre-ft/acre)
GMZ1	Layer 1	Colorado River Alluvium	N/A
GMZ2	Layer 2	Shallow Flow Zone	N/A
GMZ3	Layer 3	Sparta Aquifer	0.3
GMZ4	Layer 4	Weches Formation	N/A
GMZ5	Layer 5	Queen City Aquifer	0.2
GMZ6	Layer 6	Reklaw Formation	N/A
GMZ7	Layer 7	Carrizo Aquifer	0.8
GMZ8	Layer 8	Calvert Bluff Formation	0.5
GMZ9	Layer 9	Simsboro Formation	1.6
GMZ10	Layer 10	Hooper Formation	0.5

Table 1. District Groundwater Management Zones by formation or geologic strata. Any formations without a noted Production Limit do not have a corresponding Desired Future Condition.

**DRAFT RULE FOR REVIEW
NOT PROPOSED FOR CONSIDERATION**

Rule 9.5. Groundwater Management Areas

(NOTE: This would be an entirely new rule. It would appear underlined in a published proposed rule. It is not underlined for ease of reference.)

- A. The District may create one or more Groundwater Management Areas (GMA) within a Groundwater Management Zone (GMZ) by an amendment to the District's rules following the procedures set forth in Rule 14.1 or Rule 14.2.
- B. If within a GMA the available drawdown based on monitored groundwater levels, total estimated annual production, or projected water level drawdowns reach a threshold established by this Section 9, then, as determined appropriate by the Board, the District will give notice to well permittees of appropriate action in the affected GMA, or contributing GMZ, as provided in these rules to conserve and preserve groundwater availability and to protect the aquifer. After giving notice, the Board will take appropriate action based on the analysis of measured water levels, projected water level drawdowns, permitted production, current and projected total estimated annual production and relevant hydrogeologic information, including, but not limited to, surface water availability, drought conditions and predicted water availability.
- C. The District's appropriate action in Rule 9.5.B will be implemented by an amendment to the District's rules following the procedures set forth in Rule 14.1 or Rule 14.2.
- D. Once a threshold level defined in this Section 9 has been reached, the corresponding actions in this Section 9 will be taken irrespective of any subsequent change to the Desired Future Conditions for that aquifer.

DRAFT RULE FOR REVIEW NOT PROPOSED FOR CONSIDERATION

Rule 9.6 GMA Monitoring and Threshold levels

(NOTE: This would be an entirely new rule. It would appear underlined in a published proposed rule. It is not underlined for ease of reference.)

The following monitoring and threshold levels will be used to initiate appropriate responses designed to help achieve a minimum available drawdown of at least 50% within a GMA, to conserve and preserve groundwater availability and to protect the aquifer. Three threshold levels are adopted to help guide these actions. Each threshold level provides for an increased level of response based on the change in production, available drawdown, or water levels associated within a Management Area. The District will amend its rules following the process in Rules 14.1 or 14.2 to implement any action items under Rule 9.6. The threshold levels are: Level 1; Level 2; and Level 3.

1. Threshold Level 1:

- a. Threshold Level 1 will be reached, and additional studies will be undertaken to evaluate the nature and extent of curtailment in groundwater production that may be required to achieve the District's management objectives, inclusive of achieving DFCs. The studies will, at a minimum, suggest possible schedules for reducing groundwater production in the affected management area/zone(s). The Threshold Level 1 actions will be conducted when the available groundwater drawdown, calculated from monitored water levels for an aquifer, is less than 75% of the current available groundwater drawdown when that GMA is created by the District. For example, the current available drawdown for the purpose of this rule is based on the level measured in GMA 1 in 2024.
- b. If Threshold Level 1 is exceeded, the District will perform studies to provide information on aquifer properties, aquifer recharge, aquifer and surface water interactions, and aquifer pumping. To the extent possible, the studies shall distinguish between the causes and effects of pumping occurring within the District and outside of the District. The results may be used to improve the models, tools, and methodologies used to analyze data and predict future groundwater levels and availability. The District will contract with a professional hydrogeologist to (i) conduct studies and/or (ii) establish the parameters for the studies and review the results of studies. The results of all studies shall be made available to the public in a reasonable manner.

2. Threshold Level 2:

- a. Threshold Level 2 will be reached, and a review of the Management Plan, rules and regulations will be initiated, and pending the results of

DRAFT RULE FOR REVIEW NOT PROPOSED FOR CONSIDERATION

Threshold Level 1 studies, the District will notify well owners of possible plans for curtailing groundwater production. The Threshold Level 2 actions will be conducted when the available groundwater drawdown, calculated from monitored water levels, for an aquifer is less than 60% of the groundwater drawdown when that GMA is created.

- b. If Threshold Level 2 is exceeded, the District will re-evaluate the Management Plan and rules regarding management zones, recharge estimates, the collection and analysis of monitoring data, and proposed changes to DFCs for consideration in the joint planning process. The results of the re-evaluation including any studies shall be made available to the public in a reasonable manner.

3. Threshold Level 3:

- a. Threshold Level 3 will be reached, and the Board will consider and adopt amendments to the Management Plan, rules and regulations when the groundwater drawdown, calculated from monitored water levels, for an aquifer is less than 50% of the groundwater drawdown when that GMA is created. Based on the monitored data collected, one of the adopted amendments may include one or more strategies for the District's curtailment of groundwater production in the affected management area/zone(s) or adjacent areas/zones causing the undesired effect.
- b. If Threshold Level 3 is exceeded, the District will conduct a public hearing to discuss the status of the aquifers and develop a Level 3 Response Action Work Plan focused on achieving the District's goals and objectives. The work plan will be completed within 6 months after the first public hearing and will be made available to the public through the District's web site. The public hearing process for and District evaluation at Threshold Level 3 is as follows:
 - i. The notice will include the cause for the notice, the fact that an additional review, evaluation, and study is being made, and that a reduction of the maximum allowable production per acre and/or the permitted production may be approved following the review and evaluation.
 - ii. The General Manager, in consultation with the District's professional hydrogeologist, will review and evaluate the permit applications pending, the permits issued and the records of the District, estimated total production by exempt wells, and increase the frequency or locations of water drawdown monitoring within the Management Area, or Zone. If the notice is due to the

DRAFT RULE FOR REVIEW NOT PROPOSED FOR CONSIDERATION

drawdown based on monitored water levels an evaluation of the reasons for the drawdown will be included in the review.

iii. The General Manager will promptly report to the Board that notices have been given and the event that required the notice to be given. The General Manager will advise the Board of the plan for review and evaluation recommended under (ii) and, if the plan will be implemented over a period of more than one month, during the evaluation, review, study and any additional monitoring period, the General Manager will keep the Board advised of the progress of the review and evaluation. Upon completion of the review, evaluation and any additional monitoring, the General Manager and district professional hydrogeologist will make a final report to the Board, together with their recommendation for action.

iv. If the General Manager, in consultation with the district professional hydrogeologist, finds the evaluation, study, review and/or monitoring supports a recommendation that an adjustment of permitted production is recommended for a Management Area, Zone or another Management Zone in which threshold level 3 was reached, the recommendation shall be consistent with the finding and provide supporting documentation for the limitation.

v. The General Manager may, after consultation with the district professional hydrogeologist and in combination with or in addition to the above, recommend any action or combination of actions set forth in this rule.

- a. The threshold levels will be administered and applied separately to each Groundwater Management Area. As part of the evaluations and determinations, the District will consider the pumping-induced impacts to groundwater resources that occur between or among management zones. The evaluation will determine if pumping or production in one management zone, or area is contributing to adverse impacts to groundwater conditions in another management zone, and/or area.

DRAFT RULE FOR REVIEW NOT PROPOSED FOR CONSIDERATION

Rule 9.7. Groundwater Management Area 1

(NOTE: This would be an entirely new rule. It would appear underlined in a published proposed rule. It is not underlined for ease of reference.)

- A. GMA 1 within GMZ 7 (*i.e.* Carrizo Aquifer) in Northern Lee County is hereby created. GMA 1's boundaries are defined by County Road 112 to the West, County Road 77, County Road 405 and County Road 696 to the South, the Burleson County line to the East, and the Milam County line to the North. See Figure 1 below.

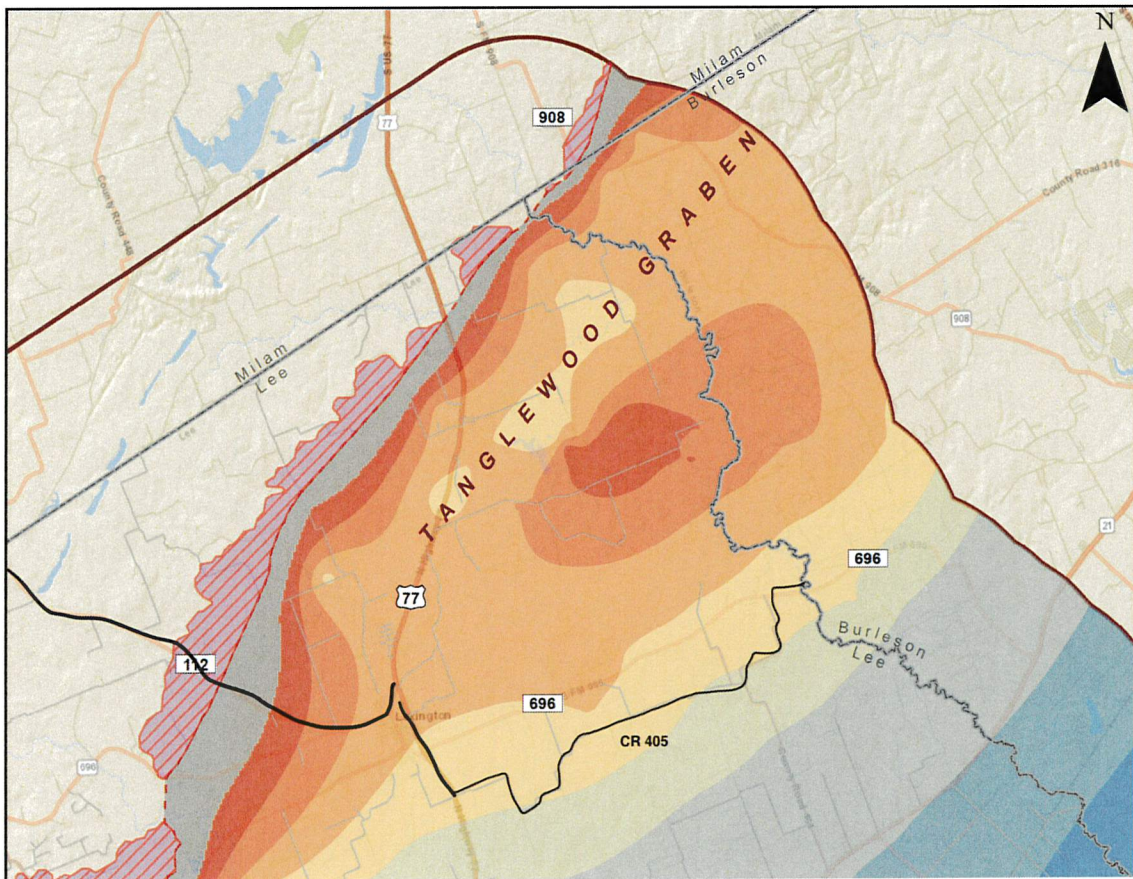


Figure 1. GMA 1 boundaries.

JULY 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	Holiday 11	12	13
14	15	16	Board Meeting Giddings 17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

AUGUST 2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5	6	7	8	9	10
11	12	13	14 Board meeting Giddings	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31